

---



## Government of MANIPUR e-Stamp

|                                  |                                                                                     |
|----------------------------------|-------------------------------------------------------------------------------------|
| <b>Certificate No.</b>           | : IN-MN00619901211921Y                                                              |
| <b>Certificate Issued Date</b>   | : 24-Aug-2026 02:01 PM                                                              |
| <b>Account Reference</b>         | : SELFPRINT (PU)/ mn-self/ IMPHAL/ MN-<br>IMW                                       |
| <b>Unique Doc. Reference</b>     | : SUBIN-MNMN-SELF00669971892196Y                                                    |
| <b>Purchased by</b>              | : ASIF AMINALI SHAIKH                                                               |
| <b>Description of Document</b>   | : Article 5 Agreement or Memorandum of an<br>Agreement                              |
| <b>Property Description</b>      | : PROGRAM FACILITATION AGREEMENT<br>BETWEEN MANIPUR SKILLS INSTITUTE<br>AND STUDENT |
| <b>Consideration Price (Rs.)</b> | : 0 (Zero)                                                                          |
| <b>First Party</b>               | : MANIPUR SKILLS INSTITUTE                                                          |
| <b>Second Party</b>              | : GEEBSON DENNIS                                                                    |
| <b>Stamp Duty Paid By</b>        | : MANIPUR SKILLS INSTITUTE                                                          |
| <b>Stamp Duty Amount(Rs.)</b>    | : 100 (One Hundred only)                                                            |

---



In case of any discrepancy, please contact the nearest StockHolding branch or email us at [estamping@stockholding.com](mailto:estamping@stockholding.com)